## Approved For Release 2002/06/14 : CIA-RDP71B00697R001600050086-3

| COMPAN          | YNAME                                                                                                                    | ENGINEE                                                                           | RING STUDY                                 |                      |                                              |                     |                                         |
|-----------------|--------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------------|----------------------|----------------------------------------------|---------------------|-----------------------------------------|
| P               | orkin-Elmer Corp.                                                                                                        | CHANGE F                                                                          | PROPOSAL                                   | F                    | Proposal No.                                 | PE 14               |                                         |
| DATE            | rember 7, 1960                                                                                                           | AFFECTS                                                                           | : Y                                        | wspo 🗷               | PROJEC                                       | т [                 | ]                                       |
|                 | MAJOR COMPONENT                                                                                                          | PART OR LOWEST                                                                    | SUBASSEMBL                                 | _Y F                 | ART NO. &                                    | MODEL C             | R TYPE                                  |
|                 | racker                                                                                                                   | Shipping C                                                                        | ontales                                    |                      | 522-013                                      | 10                  |                                         |
|                 | F PROPOSAL:                                                                                                              |                                                                                   | an the the                                 | Two bat.             |                                              |                     |                                         |
| ti<br>da        | OF PROPOSAL: Designt and eturdily eventure shipments and/onload and readily tra                                          | estructed contains storage. Thi                                                   | ser that wis remarks                       | ill adequ            | ately prot                                   | tost th             | o Tracket                               |
| 123<br>hu<br>de | FOR PROPOSAL: The poden crates, which is we cuter crate must be new remarked countries and storage. Scirable for staging | frequently must<br>be built.<br>siner, 522-0120,<br>This new "fitt<br>operations. | be repaired will permi                     | d. Geese<br>it safer | donally, a                                   | t comple<br>t skips | ete                                     |
|                 | ADDITIONAL FUNDING REC                                                                                                   | 1                                                                                 | proglately                                 | - SA25.00            | -er cont                                     | iner.               | *************************************** |
| CP A            | ADDITIONAL FUNDING REC                                                                                                   | QUIRED:                                                                           | tity of 13                                 |                      |                                              |                     | đ.                                      |
| ITEMS A         | FFECTED BY PROPOSAL:                                                                                                     |                                                                                   |                                            |                      |                                              |                     | <del></del>                             |
| Safety          | Effec Proc                                                                                                               | rating Interchange- Wei<br>edure ability Wei                                      | ght or<br>ight & Support<br>lance Equipmen | I Procedure          | Service<br>Life                              | Flight<br>Manual    | Maintenance<br>Manual                   |
|                 | tiveness                                                                                                                 |                                                                                   | lance Equipmen                             | <sup>^</sup>         |                                              | П                   |                                         |
|                 |                                                                                                                          |                                                                                   |                                            |                      | <u>                                     </u> |                     |                                         |
|                 | N/HRS. REQ'D. TO ACCOM                                                                                                   | IPLISH CHANGE IN I                                                                | 7                                          | applicab             |                                              | <u></u>             |                                         |
| SOURCE          | OF PARTS FOR KIT                                                                                                         |                                                                                   | AVAILABIL                                  | ITY                  | WEEKS A                                      | FTER AP             | PROVAL                                  |
| DISPOSI         | TION OF SPARES AFFECT                                                                                                    | ED                                                                                |                                            |                      |                                              | <del></del>         |                                         |
|                 |                                                                                                                          |                                                                                   |                                            |                      |                                              |                     |                                         |